SEASIDE GROUNDWATER BASIN WATERMASTER
NOTICE
PUBLIC AWARENESS COMMITTEE
MEETING, JANUARY 11, 2022
11:00 A.M. – via Zoom Teleconference

AGENDA

IN KEEPING WITH GOVERNOR NEWSOMS EXECUTIVE ORDERS N-29-20 AND N-35-20, THE MEETING WILL BE CONDUCTED BY VIDEO CONFERENCE.
YOU MAY ATTEND AND PARTICIPATE IN THE MEETING AS Follows:
JOIN FROM A COMPUTER OR HAND-HELD DEVICE.
(NOTE: ZOOM APP MAY NEED TO BE DOWNLOADED FOR SAFARI OR OTHER BROWSERS PRIOR TO LINKING.)

https://us02web.zoom.us/j/87498191557?pwd=NDhha1M5akFyc2dyU2pQUDhUa1QrQT09
If joining the meeting by phone, dial either of these numbers: +1 408 638 0968 US (San Jose) or +1 669 900 6833 US (San Jose)
If problems are encountered joining the meeting via the link above, try using the following information in your Zoom screen:
Meeting ID: 874 9819 1557  Password: 101003

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMUNICATIONS: Presentations will be limited to three minutes. In order that the speaker may be identified in the minutes of the meeting, it is helpful if speakers state their names.

IV. MINUTES: None

V. NEW BUSINESS:
A. Formation of the Watermaster Public Awareness Committee (PAC)
   i. Develop mission statement, goals, objectives

VI. OLD BUSINESS: None

VII. OTHER ITEMS

VIII. NEXT MEETING: February 8, 2022 11:00am

IX. ADJOURNMENT

If requested, the agenda and documents in the agenda packet shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof.