I. CALL TO ORDER

II. APPROVAL OF MINUTES OF MAY 17, 2006

The minutes of the May 3, 2006 Watermaster meeting are attached to this agenda. Watermaster will be requested to approve the May 3, 2006 meeting minutes. (Attachment 1)

III. REVIEW OF AGENDA

If there are any items that arose after the 72-hour posting deadline, a vote may be taken to add the item to the agenda, pursuant to the requirements of Government Code section 54954.2(b). [A 2/3-majority vote is required.]

IV. PUBLIC PARTICIPATION/ORAL COMMUNICATION

Oral communications is on each meeting agenda in order to provide members of the public an opportunity to address the Watermaster on matters within its jurisdiction. Matters not appearing on the agenda will not receive action at this meeting but may be referred to the Watermaster Administrator or may be set for a future meeting. Presentations will be limited to three minutes or as otherwise established by the Watermaster. In order that the speaker may be identified in the minutes of the meeting, it is helpful if speakers state their names. Oral communications are now open.

V. OLD BUSINESS

1. COMMITTEE REPORTS

AD HOC ADMINISTRATIVE COMMITTEE REPORT
Mayor Joe Russell will provide an oral report of committee actions.

AD HOC RULES AND REGULATIONS COMMITTEE - DRAFTING OF WATERMASTER RULES AND REGULATIONS
[See New Business - Discuss Calculation of Replenishment Assessment of]
Production Over Natural Safe Yield Memorandum; Adoption of Watermaster Rules and Regulations.

TECHNICAL COMMITTEE - DRAFTING OF BASIN MONITORING AND MANAGEMENT PLAN [See New Business - Approve Seaside Basin Monitoring and Management Program].

BUDGET AND FINANCE COMMITTEE Ray Corpuz and Curtis weeks will provide a report on the efforts to develop administrative and groundwater management budgets.

VI. NEW BUSINESS

DISCUSS CALCULATION OF REPLENISHMENT ASSESSMENT OF PRODUCTION OVER NATURAL SAFE YIELD MEMORANDUM (Attachment 2)

ADOPT RULES AND REGULATIONS OF THE SEASIDE GROUNDWATER BASIN WATERMASTER. Jim Heisinger will present the Rules and Regulations for Watermaster adoption. (Attachment 3)

APPROVE THE SEASIDE BASIN MONITORING AND MANAGEMENT PROGRAM, AND DIRECT INTERIM ADMINISTRATOR TO FORWARD THE PROGRAM TO THE COURT. Diana Ingersoll will present a summary of the Technical Advisory Committee's Program. (Attachment 4)

VII. NEXT MEETING DATE- MAY 31, 2006

VIII. ADJOURNMENT
This agenda was posted at the Monterey County Water Resources Agency office on Friday, April 28, 2006 per the Ralph M. Brown Act, Government Code section 54954.2 (a). The Clerks to the Cities of Seaside, Sand City, Monterey and Del Rey Oaks; the Clerk to the Monterey County Board of Supervisors; the Clerk to the Monterey Peninsula Water Management District; and the California American Water Company were also asked to post the document on April 28, 2006.