

MEETING NOTICE AND AGENDA

TECHNICAL ADVISORY COMMITTEE OF THE SEASIDE BASIN WATER MASTER

DATE: Wednesday, April 14, 2010

MEETING TIME: 1:30 p.m.

LOCATION: City of Seaside City Hall – Portable Buildings Conference Room
440 Harcourt Avenue
Seaside, CA 93955

If you wish to participate in the meeting from a remote location, please call in on the Watermaster Conference Line by dialing (877)810-9415. Use the Access Code of 4560043. Please note that if no telephone attendees have joined the meeting by 10 minutes after its start, the conference call will be ended.

OFFICERS

Chairperson: Diana Ingersoll, City of Seaside

1st Vice-Chairperson: Eric Sabolsice, California American Water Company

2nd Vice-Chairperson: Rob Johnson, MCWRA

MEMBERS

California American Water Company

City of Del Rey Oaks

City of Monterey

City of Sand City

City of Seaside

Coastal Subarea Landowners

Laguna Seca Property Owners

Monterey County Water Resources Agency

Monterey Peninsula Water Management District

Public Member (John Fischer)

Agenda Item

1. Administrative Matters:

A. Approve Minutes from March 10, 2010 Meeting

B. Continued Discussion Regarding Appointment of Alternate Public Member to the TAC (Bob Jaques)

2. Continued Discussion on RFS No. 2010-04 to HydroMetrics to Perform Groundwater Modeling (Bob Jaques)

3. RFS to MPWMD to Implement Enhancements to the Database (Bob Jaques)

4. Work Plan for MPWMD to Evaluate Coastal Wells for Cross-Aquifer Contamination Potential (Bob Jaques)

5. Discussion of Watermaster Role/Responsibilities Regarding Development of Salt and Nutrient Management Programs (Bob Jaques)

6. Schedule (Bob Jaques)

7. Other Business

8. Set next meeting date:

The next regular meeting will be held on Wednesday, May 12, 2010 at 1:30 p.m. at the City of Seaside City Hall – Portable Buildings Conference Room

In compliance with the Americans with Disabilities Act, the City of Seaside does not discriminate against persons with disabilities. Both Seaside City Hall and the Portable Office Buildings Conference Room are accessible facilities. If you wish to attend this meeting and you will require assistance in order to participate, please contact the Office of the City Clerk (831) 899-6707 at least three days in advance of the event to make necessary arrangements. If you need assistance in speaking on a specific item noted on the agenda, please inform staff as to which item you would like to comment on and arrangements will be made for you to participate. Portable microphones and assisted listening devices are available upon request.